## CalPERS Board of Administration Health Benefits Committee Master Agenda Item Calendar

| HEALTH BENEFITS COMMITTEE<br>AGENDA ITEMS           | January | February | March                | April | Мау | June                 | July | August | September    | October | November | December     |
|---|---------|----------|----------------------|-------|-----|----------------------|------|--------|--------------|---------|----------|--------------|
| AEO Report  |         | X        | X                    | X     | X   | X                    |      | X      | X            | X       | X        | X            |
| Closed Session on HMO Contract Renewal<br>Strategy* |         | X        | X                    | X     | X   | X                    |      |        |              |         | X        | X            |
| Election of Chair and Vice Chair                    |         |          | X                    |       |     |                      |      |        |              |         |          |              |
| Health Care Reform                                  |         | X        |                      |       | X   |                      |      | X      |              |         |          |              |
| Health Open Enrollment Period Results               |         | X        |                      |       |     |                      |      |        |              |         |          |              |
| Health Plan Quarterly Reports                       |         |          | X                    |       |     |                      |      |        | X            |         |          |              |
| Legislation*  |         | X        | X                    | X     | X   | X                    |      | X      | X            | X       | X        | X            |
| Long-Term Care Program Report<br>(Biannual)         |         |          |                      |       |     | X                    |      |        |              |         |          | X            |
| Long-Term Care Program Valuation Report (Annual)    |         |          |                      |       |     |                      |      |        |              |         |          | X            |
| National Coalition on Health Care                   |         |          | X                    |       |     | X                    |      |        | X            |         |          | X            |
| Partnership for Change<br>(CHART & HVI)             |         | X        |                      |       |     |                      |      | X      |              |         |          |              |
| Proposed Agenda                                     |         | X        | X                    | X     | X   | X                    |      | X      | X            | X       | X        | X            |
| Public Agency Report                                |         |          |                      |       |     |                      |      |        |              |         |          | X            |
| Public Comment                                      |         | X        | X                    | X     | X   | X                    |      | X      | X            | X       | X        | X            |
| Rolling Calendar Review                             |         | X        | X                    | X     | X   | X                    |      | X      | X            | X       | X        | X            |
| Self-Funded Health Plans Quarterly Report           |         |          | X<br>4 <sup>th</sup> |       |     | X<br>1 <sup>st</sup> |      |        | $X$ $2^{nd}$ |         |          | $X$ $3^{rd}$ |
| Strategic Health Communications                     |         |          | X                    |       |     | X                    |      |        | X            |         |          | X            |
| Wellness and Disease Management Update              |         |          | X                    |       |     | X                    |      |        | X            |         |          | X            |

<sup>\*</sup> Indicates report as needed